

CONTEMPORARY CIVILIZATION REQUIRED READING LIST COCI 1101 FALL 2020

[19 sessions]

Race and Justice: David Walker, *Appeal to the Colored Citizens of the World* (1829); Frederick Douglass, "What to the Slave is the Fourth of July?" (1852) and "Extracts from a Lecture before Various Anti-Slavery Bodies in the Winter of 1855" (1855); Martin Luther King, "Letter from Birmingham Jail" (1963); James Baldwin "A Talk to Teachers" (1963); Angela Davis, "Political Prisoners, Prisons and Black Liberation" (1971) (all found online in the CC Reader) [1]

Plato, *Republic* (entire) [2 sessions minimum]

Aristotle, *Nicomachean Ethics* and *Politics* [2]

New Oxford Annotated Bible with Apocrypha, Exodus 1-24; Deuteronomy 1-6; 1 Samuel 2, 8-10, 17-20; Ecclesiastes [1]

New Oxford Annotated Bible with Apocrypha, Matthew 3-7; Romans (entire); Galatians (entire) [1]

Augustine, *City of God* [1]

The Qur'an [1]

Medieval Philosophy: Ibn Tufayl, "Hayy ibn Yaqzan"; Al-Ghazali, "The Rescuer from Error"; Thomas Aquinas, "The Summa Against the Gentiles," pp. 3-7, "On Kingship," pp. 14-29, "The Summa of Theology," pp. 30-38, 46-53 (all found online in the CC Reader) [1]

Machiavelli, *The Prince* or *The Discourses* [1]

Conquest of the Americas: Council of Castile, "El Requerimiento," Nahuatl accounts of the conquest of Mexico (Book 12 of the Florentine Codex); Felipe Guaman Poma de Ayala, "Appeal Concerning the Priests"; Vitoria, "On the American Indians," pp. 231-251, 264-65, 271-272, 277-291 (all found online in the CC Reader) [1]

Luther, "Preface to Romans," "Concerning Governmental Authority," "The Twelve Articles of the Swabian Peasants," "Friendly Admonition to Peace Concerning the Twelve Articles of the Swabian Peasants." (all found online in the CC Reader) [1]

Scientific Revolution: Descartes, Introduction and Preface to *The Principles of Philosophy* (French version) (found online in CC Reader); Descartes, *Discourse on Method* or *Meditations on First Philosophy* [1]

Hobbes, *Leviathan* [2]

Locke, *Second Treatise* [1]

Rousseau, "Discourse on Inequality" and "Social Contract" [2]

TEXTS

Plato, *Republic* (Hackett)

Aristotle, *Nicomachean Ethics* (Oxford, trs. Ross, Brown)

Aristotle, *Politics* (Oxford World's Classics)

New Oxford Annotated Bible with Apocrypha (Oxford)

Augustine, *City of God* (Penguin)

The Qur'an, Abdel Haleem, ed. (Oxford).

Machiavelli, *The Prince* (Oxford World's Classics) OR
Machiavelli, *The Discourses* (Oxford World's Classics)

Descartes, *Discourse on Method and Meditations on First Philosophy* (Broadview Press)

Hobbes, *Leviathan* (Oxford)

Locke, *Political Writings*, Wootton, ed. (Hackett)

Rousseau, *The Basic Political Writings* (Hackett)

CONTEMPORARY CIVILIZATION REQUIRED READING LIST CC1102 SPRING 2021

[17 Sessions]

Smith, *Theory of Moral Sentiments*, PART I sections 1-3 (pp. 11-77), PART II section 1 (pp. 78-90), PART III chapters 1-2 (pp. 128-155) and chap 3 sections 1-25 (pp.155-170), PART IV chapter 1 (pp. 209-218), PART VI section 3 (pp. 279-309) (found online on CC Reader) [1]

Kant, *Groundwork of the Metaphysics of Morals* [1]

Smith, *Wealth of Nations* [1]

U.S., French and Haitian Revolutions: Declaration of Independence, US Constitution, Bill of Rights, French Declaration of the Rights of Man and the Citizen, The Haitian Declaration of Independence, The 1805 Constitution of Haiti (all found online in the CC Reader) [1]

Burke, *Reflections on the Revolution in France* [1]

Early Feminists: Wollstonecraft, *A Vindication of the Rights of Woman*; Olympe de Gouges, *Declaration of the Rights of Woman*; Harriet Taylor Mill, *The Enfranchisement of Women*; Elizabeth Cady Stanton, “*Address to the Legislature of New York*”; Sojourner Truth, “*Ain’t I a Woman?*” (1851 and 1863 versions) (latter 4 found online in the CC Reader) [1]

Tocqueville, *Democracy in America*; “*Essay on Algeria*” (found online in the CC Reader) [1]

Mill, *On Liberty* [1]

Marx, *The Marx-Engels Reader* [1]

Darwin, “*Origin of Species*” and “*Descent of Man*” [1]

Nietzsche, *On the Genealogy of Morals* [1]

Du Bois, *The Souls of Black Folk*, “*Souls of White Folk*” [1]

Gandhi, “*On self-rule*” (*Hind Swaraj*) (found online in CC Reader) [1]

Totalitarianism: Arendt, *Origins of Totalitarianism*, Part Three; Schmitt, *The Concept of the Political* [1]

Fanon, *The Wretched of the Earth*, “*On Violence*” [1]

Foucault, *Discipline and Punish* [1]

Liberalism and Difference: Catharine MacKinnon, “*Difference and Dominance: On Sex Discrimination*” (chapter 2 of *Feminism Unmodified*); Kimberle Crenshaw, “*Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color*” (both found online in CC Reader); Patricia J. Williams, *Seeing a Color-Blind Future: The Paradox of Race* [1]

Recommended Potential Additions:

Hume, *Enquiry Concerning the Principles of Morals*

Newton, “*Rules of Reasoning in Philosophy*” (found online in the CC Reader)

Freud, *Freud Reader*

TEXTS

Kant, *Groundwork of the Metaphysics of Morals* (Cambridge)

Smith, *Wealth of Nations* (Modern Library)

Burke, *Reflections on the Revolution in France* (Oxford)

Wollstonecraft, *A Vindication of the Rights of Woman* (Oxford)

Tocqueville, *Democracy in America* (Penguin)

Mill, *On Liberty, Utilitarianism, and Other Essays* (Oxford)

The Marx-Engels Reader (Norton)

Darwin, *Norton Critical Edition* (Norton)

Nietzsche, *On the Genealogy of Morals / Ecce Homo* (Vintage)

Du Bois, *The Souls of Black Folk* (Oxford World’s Classics)

Arendt, *The Origins of Totalitarianism* (Harvest)

Schmitt, *The Concept of the Political* (Chicago)

Fanon, *The Wretched of the Earth* (Grove)

Foucault, *Discipline and Punish* (Vintage)

Patricia J. Williams, *Seeing a Color-Blind Future* (Farrar, Strauss, and Giroux)